



Maratha Vidya Prasarak Samajs
S.S.S.M Arts, Commerce and Science College, Saikheda
Tal. Niphad, Dist. Nashik.



INDIVIDUAL STAFF PROFILE

I General Information				
1.	Name	:	GOKUL LAXMAN GANDHAKE	
2.	Gender	:	MALE	
3.	Designation	:	ASST.PROFESSOR	
4.	Date of Birth	:	17/12/1990	
5.	Address (Residential)	:	AT/PO- SHAHA, TAL-SINNAR, DIST-NASHIK, PIN NO. -422104	
	Phone	:	Mobile No- 9511774200 / 9552316221	
	E-mail	:	gokulgandhake@gmail.com	
6.	Academic Qualification	:	M.Sc.,B.ed,SET, NET.	
	(I) Master's Degree	:	M.Sc.	
	(ii) Research Degree	:		
	(iii) Any other degree/diploma/certificate	:	B.ed	
	(iv) NET / SLET	:	NET, SET	
7.	Area of Specializations	:	MATHEMATICS	
II Teaching Experience				
		:	Year	Month
	(I) UG	:	7	
	(ii) PG	:	2	-
	(iii) M. Phil	:		
	(iv) Any other	:	-	-
		:		

III. a. Research Guidance					
			No. of Candidates		
			Awarded	Submitted	Pursuing
(I)	M.Phil up to Academic Year 2022-2023	:	-	-	-
(ii)	M.Phil in the Academic Year 2022-2023 till date	:	-	-	-
(iii)	Ph.D up to Academic Year 2022-2023	:	-	-	-
(iv)	Ph.D in the Academic Year 2021-2022	:	-	-	-

III. b. Details of Ph.D Awarded			
S.No	Name of the Candidate	Title of the Thesis	Year
	-		

IV. Research Projects: (Major/Minor/Other Research Projects					
S.No	Title of the Project	Name of the Funding Agency	Amount in Rs.	Duration	Remarks Completed /Pursuing.

V Seminars/Conferences/Workshop			
A. Seminars/Conferences/ Workshops- Attended/Participated		Up to Academic Year (Number)	In the Academic Year (Till date)
(I)	At the State Level		
(ii)	At the National Level		
(iii)	At the International Level	-	
<i>Note:</i>	<i>Details are given in Annexure-I</i>		
B. Seminars/Conferences/ Workshops- Participated & Presented Papers		Up to Academic Year (Number)	In the Academic Year (Till date)

(I)	At the State Level	-	
(ii)	At the National Level	-	
(iii)	At the International Level	-	
Note:	<i>Details are given in Annexure-I</i>		
C. Seminars/Conferences/ Workshops- Acted as Resource Person		Up to Academic Year (Number)	In the Academic Year (Till date)
(I)	At the State Level	-	
(ii)	At the National Level	-	
(iii)	At the International Level	-	
D. Seminars/Conferences/ Workshops- Organised		Up to Academic Year	In the Academic Year (Till date)
(I)	At the State Level	-	
(ii)	At the National Level	-	
(iii)	At the International Level	-	
Note:	<i>Details are given in Annexure</i>		

VI. Publication.

Number of Publications	Up to Academic Year		Academic Year (till date)	
	Published	Accepted for Publication	Published	Accepted for Publication
(I) Books	-			
(ii) Contribution to edited Volume of Books	-			
(iii) Journals (national Level)	-			
(iv) Journals (International Level)	-	-		

VII. Citation Index : (Furnish the details)

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VIII. Awards reserved if any (Furnish the details)

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IX. Membership in Academic body (Board of Studies in-Universities and Autonomous College)
X. Membership in Professional body
XI. Participation in Consultancy, Training and Development etc.
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XII. Participation in Extracurricular Activities (NSS, NCC, Sports, Games, Voluntary association and Cultural activities)
XIII. Administrative position held in the College
XIV. Membership in autonomous programme
-
XV. Any other information if any.
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ANNEXTURE-I

Conference / Seminar attended with presenting paper

Resource Person : NIL

Publications : NIL