



Maratha Vidya Prasarak Samaj  
**S.S.S.M Arts, Commerce and Science College, Saikheda**  
Tal. Niphad, Dist. Nashik.



**INDIVIDUAL STAFF PROFILE**

<b>I General Information</b>				
1.	Name	:	<b>PRATAP SAHEBRAO RAJNOR</b>	
2.	Gender	:	<b>MALE</b>	
3.	Designation	:	<b>ASST.PROFESSOR</b>	
4.	Date of Birth	:	<b>21/09/1995</b>	
5.	Address (Residential)	:	<b>AT-RAPALI POST-VADGAON PANGU, TAL-CHANDWAD, DIST-NASHIK, PIN NO. - 423104</b>	
	Phone	:	Mobile No- 8446155415 / 7058120058	
	E-mail	:	<b>rajnorpratap@gmail.com</b>	
6.	Academic Qualification	:	<b>M.Sc.,SET,B.Ed.</b>	
	(I) Master's Degree	:	<b>M.Sc.</b>	
	(ii) Research Degree	:		
	(iii) Any other degree/diploma/certificate	:	<b>B.Ed.</b>	
	(iv) NET / SLET	:	<b>SET</b>	
7.	Area of Specializations	:	<b>MATHEMATICS</b>	
<b>II Teaching Experience</b>				
		:	Year	Month
	(I) UG	:	3	
	(ii) PG	:	0	-
	(iii) M. Phil	:		
	(iv) Any other	:	-	-
		:		

<b>III. a. Research Guidance</b>					
			<b>No. of Candidates</b>		
			<b>Awarded</b>	<b>Submitted</b>	<b>Pursuing</b>
(I)	M.Phil up to Academic Year 2022-2023	:	-	-	-
(ii)	M.Phil in the Academic Year 2022-2023 till date	:	-	-	-
(iii)	Ph.D up to Academic Year 2022-2023	:	-	-	-
(iv)	<b>Ph.D in the Academic Year 2021-2022</b>	:	-	-	-

<b>III. b. Details of Ph.D Awarded</b>			
<b>S.No</b>	<b>Name of the Candidate</b>	<b>Title of the Thesis</b>	<b>Year</b>
	-		

<b>IV. Research Projects: ( Major/Minor/Other Research Projects</b>					
<b>S.No</b>	<b>Title of the Project</b>	<b>Name of the Funding Agency</b>	<b>Amount in Rs.</b>	<b>Duration</b>	<b>Remarks Completed /Pursuing.</b>

<b>V Seminars/Conferences/Workshop</b>			
<b>A. Seminars/Conferences/ Workshops- Attended/Participated</b>		<b>Up to Academic Year (Number)</b>	<b>In the Academic Year (Till date)</b>
(I)	At the State Level		
(ii)	At the National Level		
(iii)	At the International Level	-	
<b>Note:</b>	<i>Details are given in Annexure-I</i>		
<b>B. Seminars/Conferences/ Workshops- Participated &amp; Presented Papers</b>		<b>Up to Academic Year (Number)</b>	<b>In the Academic Year (Till date)</b>

<b>(I)</b>	At the State Level	-	
<b>(ii)</b>	At the National Level	-	
<b>(iii)</b>	At the International Level	-	
<b>Note:</b>	<i>Details are given in Annexure-I</i>		
<b>C. Seminars/Conferences/ Workshops- Acted as Resource Person</b>		Up to Academic Year (Number)	<b>In the Academic Year (Till date)</b>
<b>(I)</b>	At the State Level	-	
<b>(ii)</b>	At the National Level	-	
<b>(iii)</b>	At the International Level	-	
<b>D. Seminars/Conferences/ Workshops- Organised</b>		Up to Academic Year	<b>In the Academic Year (Till date)</b>
<b>(I)</b>	At the State Level	-	
<b>(ii)</b>	At the National Level	-	
<b>(iii)</b>	At the International Level	-	
<b>Note:</b>	<i>Details are given in Annexure</i>		

## VI. Publication.

Number of Publications	Up to Academic Year		Academic Year (till date)	
	Published	Accepted for Publication	Published	Accepted for Publication
<b>(I) Books</b>	-			
<b>(ii) Contribution to edited Volume of Books</b>	-			
<b>(iii) Journals (national Level)</b>	-			
<b>(iv) Journals (International Level)</b>	-	-		

## VII. Citation Index : (Furnish the details)

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## VIII. Awards reserved if any (Furnish the details)

-
<b>IX. Membership in Academic body (Board of Studies in-Universities and Autonomous College)</b>
<b>X. Membership in Professional body</b>
<b>XI. Participation in Consultancy, Training and Development etc.</b>
-
<b>XII. Participation in Extracurricular Activities (NSS, NCC, Sports, Games, Voluntary association and Cultural activities)</b>
<b>XIII. Administrative position held in the College</b>
<b>XIV. Membership in autonomous programme</b>
-
<b>XV. Any other information if any.</b>
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**ANNEXTURE-I**

**Conference / Seminar attended with presenting paper**

**Resource Person : NIL**

**Publications : NIL**